

## C.V

Photo

**Name: Kareem asi kadhim**

**Date of Birth: 1971**

**Religion: Muslim**

**Martial statues: Married**

**No. of children: 1**

**Specialization: anesthesia**

**Position: specialist**

**Scientific Degree: lecturer**

**Work Address: Al-kindy college of medicine**

**Work Phone: -**

**Mobile: 07901807601**

**E-mail: Dr\_kareemasi@yahoo.com**

**■ First, Scientific Certification:**

| <b>Degree science</b> | <b>University</b> | <b>College</b>                 | <b>Date</b> |
|-----------------------|-------------------|--------------------------------|-------------|
| <b>B.Sc.</b>          | Al-mustansria     | College of medicine            | 1996        |
| <b>M.Sc.</b>          |                   |                                |             |
| <b>Ph.D.</b>          | F.I.C.M.S.        |                                | 2005        |
| <b>Any other</b>      | Deploma           | Baghdad-college of<br>medicine | 2003        |

 **Second, Career:**

| No. | Career           | Workplace                     | From -To  |
|-----|------------------|-------------------------------|-----------|
| ١   | Intern           | Al-muthana health directorate | 1997-1999 |
| ٢   | Resident         | Al-yarmouk health directorat  | 1999-2000 |
| ٣   | Resident-Board   | Medical-city                  | 2000-2004 |
| ٤   | Specialist-Board | Al-kindy teaching hospital    | 2005-2015 |
| ٥   | Lecturer         | Al-kindy college of medicine  | 2006-2015 |
| ٦   |                  |                               |           |

 **Third, University Teaching.**

| No. | University | The (Institute / College) | From -To  |
|-----|------------|---------------------------|-----------|
| 1   | Baghdad    | College of medicine       | 2006-2015 |
| 2   |            |                           |           |
| 3   |            |                           |           |
| 4   |            |                           |           |
| 5   |            |                           |           |
| 6   |            |                           |           |
| 7   |            |                           |           |

■ **Fourth, Courses Which You Teach:**

| No. | Department | Subject    | Year      |
|-----|------------|------------|-----------|
| ۱   | Surgery    | Anesthesia | 2006-2010 |
| ۲   |            |            |           |
| ۳   |            |            |           |
| ۴   |            |            |           |
| ۵   |            |            |           |
| ۶   |            |            |           |
| ۷   |            |            |           |
| ۸   |            |            |           |
| ۹   |            |            |           |

■ **Fifth, Thesis which was supervised by :**

| No. | Thesis Title | Department | Year |
|-----|--------------|------------|------|
| ۱   | -----        |            |      |
| ۲   |              |            |      |
| ۳   |              |            |      |
| ۴   |              |            |      |
| ۵   |              |            |      |
| ۶   |              |            |      |
| ۷   |              |            |      |

■ **Sixth, Conferences which you participated:**

| No. | Conferences Title | Year  | Place | Type of Participation |
|-----|-------------------|-------|-------|-----------------------|
| 1   | -----             | ----- | ----- | -----                 |
| 2   |                   |       |       |                       |
| 3   |                   |       |       |                       |
| 4   |                   |       |       |                       |
| 5   |                   |       |       |                       |
| 6   |                   |       |       |                       |
| 7   |                   |       |       |                       |

■ **Seventh, Scientific Activities:**

| Within the College | Outside the College |
|--------------------|---------------------|
| -----              | -----               |
|                    |                     |
|                    |                     |
|                    |                     |

■ **Eighth, Research Projects in The Field of Specialization to The Environment and Society or the Development of Education:**

| No. | Research Title | Place of Publication | Year  |
|-----|----------------|----------------------|-------|
| 1   | -----          | -----                | ----- |
| 2   |                |                      |       |

■ **Ninth, Membership:**

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■ Tenth, Awards and Certificates of Appreciation:

| No. | Name of Awards and Certificates | Donor | Year  |
|-----|---------------------------------|-------|-------|
| ١   | -----                           | ----- | ----- |
| ٢   |                                 |       |       |
| ٣   |                                 |       |       |
| ٤   |                                 |       |       |
| ٥   |                                 |       |       |
| ٦   |                                 |       |       |

■ Eleventh, Scientific literature:

| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| ١   | -----                       | -----                   |
| ٢   |                             |                         |
| ٣   |                             |                         |

■ Twelfth, languages:

- ✓ Arabic
- ✓ English

**\*Note: - Make a copy on CD.**

